



Christ the King Roman Catholic Parish

Love God - Love Others - Make Disciples

P.O. Box 637
580-5th St. E., Shaunavon, SK, S0N 2M0

Mission Parishes

Holy Family - Admiral, SK

Immaculate Conception – Climax, SK

St. Patrick - Eastend, SK

Fr. Ronald Andree
Pastor
Rectory: 306-297-2386

Sacrament of Reconciliation
½ hour before daily Mass and
Saturdays 11 a.m. to Noon

Parish Office
Vickilynn Kagatani
Office Manager
Hours

***PLEASE NOTE NEW OFFICE HOURS**

Wednesday -9 a.m. to 3 p.m.

Thursday -9 a.m. to 3 p.m.

Phone
306-297-3744

Email
ctkp@sasktel.net

Website
shaunavoncatholic.com
Google Calendar of parish events/activities

Facebook
www.facebook.com/ctkpshaunavon

Religious Gifts/Articles

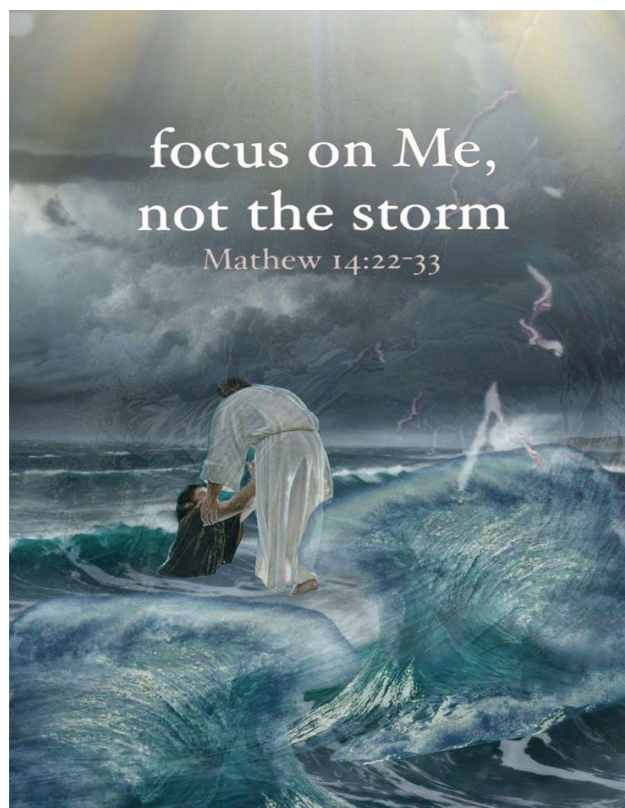
Dorothy Hardenne

Phone: 306-294-0077

Email: lhardenne@sasktel.net

August 9, 2026

19th Sunday in Ordinary Time



Masses This Week

Mon, Aug 10, 9:00 a.m.

Tues, Aug 11, 9:00 a.m.
Intentions of Antonino Villanueva by The Villanueva Family

Wed, Aug 12, 9:00 a.m.
+Lisa Roberts by Evelyn Norton

Thurs, Aug 13, 9:00 a.m.

Fri, Aug 14, 9:00 a.m.
+Lloyd Hanna by Sharon Buck

Sat, August 15

Eastend—5:00 p.m.
+Dawn VanSandt by St. Patrick's Parish

Climax—7:00 p.m.
Special Intentions

Sun, August 16

Admiral—9:00 a.m.—Pro populo

Shaunavon—11:00 a.m.
+Marg Bernadet by Philip/Linda Lewans



OUR MINISTRIES

LECTORS

AUGUST 9

Lexi Cadieux
Debbie Olesen
Ben Lewans

AUGUST 16

Alan Ruetz
Karl McCuaig
Irene Cadieux

ALTAR SERVERS

AUGUST 9

TBD

AUGUST 16

TBD

*Please let us know if
you're available to serve!

USHERS/GREETERS

AUGUST 9

Brent and Penny

AUGUST 16

Roger and Gerald

CHILDREN'S

LITURGY

Recessed until Fall!
Thank you to all our
volunteers!

FINANCIAL POSITION

(Year to Date)

Church Operation

(July 31, 2026)

Total Income - \$91,747.44

Total Expense - \$89,499.52

Net income - \$2,247.92

Assumption of the Blessed Virgin Mary—August 15

The Solemnity of the Assumption of the Blessed Virgin Mary was already being celebrated on 15 August in the 5th century. It bore the sense of Our Lady's "Birth into heaven", or in the Byzantine tradition, her "Dormition". The feast began to be celebrated in Rome in the middle of the 7th century. It was not until November 1, 1950, that Pope Pius XII proclaimed the Dogma of Mary's assumption body and soul into heaven:

"For which reason, after we have poured forth prayers of supplication again and again to God, and have invoked the light of the Spirit of Truth, for the glory of Almighty God who has lavished his special affection upon the Virgin Mary, for the honor of her Son, the immortal King of the Ages and the Victor over sin and death, for the increase of the glory of that same august Mother, and for the joy and exultation of the entire Church; by the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory"
(Pius XII; *Munificentissimus Deus*, 1 November 1950).



In the Apostles' Creed, we profess our faith in the "Resurrection of the body" and in "life everlasting". This is the ultimate goal and meaning of our life's journey. This promise of faith is already accomplished in Mary, who is the "sign of sure hope and comfort" (Preface). It is a privilege granted to Mary and closely connected to her being the Mother of Jesus. Since death and the corruption of the human body are consequences of sin, it was not right that the Virgin Mary – who is free from sin – should be affected by this natural law. Hence the mystery of her "Dormition" or "Assumption into heaven". The fact that Mary has already been assumed into heaven is a reason to celebrate, to rejoice, to hope in the "already and the not yet". One of God's creatures – Mary – is already in heaven. With her, and like her, we too, who are God's creatures, hope that one day we will be there too. Mary's destiny, united to the transfigured and glorious body of Jesus, is, therefore, the destiny of all those who are united to the Lord Jesus in faith and love. The Solemnity of the Assumption of the Blessed Virgin Mary, body and soul, is an eloquent sign of how not only the "soul" but also the "body" is included in the biblical observation that "God found it very good" (Gn. 1:31), so much so that in the Virgin Mary, "our flesh" would be assumed into heaven.

Please Pray For.....Christopher Ruest, son of Dan/Gina Ruest (Admiral), as he was received on August 8 into the novitiate of the Dominicans in Vancouver. May the Lord bless him and strengthen him in his religious discernment. Let us beg the Lord to renew his church with many holy religious and priestly vocations!

St. Dominic founded the Order, also known as the Order of Preachers (O.P.), in 1215.

Founded to preach the gospel and to oppose heresy, the teaching activity of the order and its scholastic organisation placed it at the forefront of the intellectual life of the Middle Ages. The order is known for its intellectual tradition and for having produced many theologians and philosophers, undoubtedly the greatest of which was St. Thomas Aquinas.



Please take the time to look through our lost and found box. Any items that have not been claimed by Sunday, August 30th will be donated!